



JUSTICE COMMITTEE AGENDA  
Law and Justice Center, Room 700

**Monday, September 8, 2003**

**5:15 P.M.**

1. Roll Call
2. Chairman's Approval of Minutes – August 4, 2003
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Billie Larkin, Children's Advocacy Center
    - 1) Items to be presented for Information:
      - a) CASA Monthly Statistical Report 1-2
      - b) General Report
      - c) Other
  - B. Bill Gamblin, 911 Administrator
    - 1) Items to be presented for Information:
      - a) General Report 3-8
      - b) Other
  - C. Amy Davis, Public Defender
    - 1) Items to be presented for Information:
      - a) Monthly Statistical Report 9-11
      - b) General Report
      - c) Other
  - D. Roxanne Castleman, Court Services
    - 1) Items to be presented for Information:
      - a) Monthly Statistical Report 12-17
      - b) General Report
      - c) Other

- E. Sandra Parker, Circuit Clerk
- 1) Items to be presented for Information:
    - a) Monthly Statistical Report for July 2003 18-26
    - b) General Report
    - c) Other
- F. David Owens, McLean County Sheriff
- 1) Items to be presented for Information:
    - a) McLean County Detention Facility Population Report 27-30
    - b) General Report
    - c) Other
- G. Beth Kimmerling, Coroner
- 1) Items to be presented for Information:
    - a) Monthly Report for July 2003 31
    - b) General Report
    - c) Other
- H. William A. Yoder, State's Attorney
- 1) Items to be presented for Action:
    - a) Request Approval of a Contract Agreement between Illinois Department of Children and Family Services and McLean County 32-43
    - b) Request Approval of and Intergovernmental Agreement between the Department of Children and Family Services of the State of Illinois and McLean County, Illinois 44-50
    - c) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2003 Combined Annual Appropriation and Budget Ordinance General Fund 0001, State's Attorney's Office 0020 to fund Attorney for the Children's Advocacy Center 51-52
  - 2) Items to be presented for Information:
    - a) Asset Forfeiture Fund Report 53
    - b) Case Load Report 54
    - c) General Report
    - d) Other

- I. Craig Nelson, Information Services
  - 1) Items to be presented for Action:
    - a) Request Approval of Work Order Number 12 for Professional Services Agreement with Northrop Grumman Space and Mission Systems, Inc. – Sheriff's Department Inmate Commissary Fund 55-64
  - 2) Items to be presented for Information:
    - a) General Report
    - b) Other
5. Other Business and Communication
6. Recommend payment of Bills and Transfers, if any, to County Board
7. Adjournment

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